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PE MANTTORNEY DOCKET NO.: 149887

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ventor(s):

Timothy M. CORCORAN, et al.

**Confirmation No.:** 

4142

**Application No.:** 

10/781,619

Examiner:

C.O. Sherr

Filing Date:

February 20, 2004

**Group Art Unit:** 

3621

0

Title:

Sir:

GLOBAL CARGO CONTAINER INFORMATION CLEARINGHOUSE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:									
Ne	esponse/Amendment ew fee as calculated below o additional fee				Petition to extend time to respond Supplemental Declaration				
Oth	ner:		(fee \$)						
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY									
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	F	(5) RESENT EXTRA	(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	10	MINUS	20		= 0	Х	\$50	\$	0
INDEP. CLAIMS	3	MINUS	4		= 0	х	\$200	\$	0
[ ]	[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM +						\$360	\$	0
EXTENSION 1ST MONTH FEE \$120.00		H 2ND \$450	MONTH 3RD MON .00	TH [	4TH MONTH \$1,590.00		\$	0	
OTHER FEES								¢.	0

Please charge \$0.00 to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

**ANDREWS KURTH LLP** 

Intellectual Property Department 1350 | Street, NW Suite 1100 Washington, D.C. 20005

Telephone No.: (202) 662-2700

Facsimile No.: (202) 662-2739

John R. Harrop

Respectfully submitted

Attorney/Agent for Applican (s)

Reg. No. 41,817

TOTAL ADDITIONAL FEE FOR THIS AMENDMENT

Date: May 21, 2007



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Appl. No.** : 10/781,619

**Applicant**: Timothy M. Corcoran, et al.

Filed: February 20, 2004

Title GLOBAL CARGO CONTAINER INFORMATION

· CLEARINGHOUSE

TC/A.U. : 3621

**Examiner** : Cristina O Sherr

**Docket No.** : 149887

Customer No. 038598

## Mail Stop Amendment

Commissioner of Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## **RESPONSE TO ELECTION OF SPECIES**

Sir:

In response to the April 19, 2007 Election of Species Requirement, Applicants hereby elect claims 1, 5 and 8 for substantive examination. The election is made with traverse.

Date: May 21, 2007

Respectfully submitted,

John A. Harrop

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